4181

BILL NO. Z-78-09-09

ZONING MAP ORDINANCE NO. Z-Withdrawn

AN ORDINANCE amending the City of Fort Wayne Zoning Map No. I-22

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA:

SECTION 1. That the area described as follows is hereby designated a M 2 District under the terms of Chapter 33, Municipal Code of the City of Fort Wayne, Indiana, 1974; and the symbols of the City of Fort Wayne Zoning Map No. I-22, referred to therein, established by Section 33-11, of said Chapter are hereby changed accordingly, to-wit:

The West 1/2 of the Southeast 1/4 of Section 28, Township 31 North, Range 12 East, containing 80 acres, more or less;

The East 1/2 of the Southwest 1/4 of Section 28, Township 31 North, Range 12 East in Allen County, Indiana, containing 80 acres, more or less;

The South 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 28, Township 31 North, Range 12 East, containing 19.887 acres, more or less;

The East 330.0 feet of the West 1320.0 feet of the North Half of the Southwest Quarter of the Northeast Quarter and the North Half of the Southeast Quarter of the Northwest Quarter all in Section 28, Township 31 North, Range 12 East, Allen County, Indiana, more particularly described as follows, to wit:

Beginning on the North line of the Southeast Quarter of said Northwest Quarter at a point situated 990.0 feet, N 90°-00' E (adjoiner deed bearing and is used as the basis for the bearings in this description) of the Northwest corner thereof; thence N 90° -00' E, on and along said North line, established by monuments found, 317.1 feet to the Northeast corner of the Southeast Quarter of said Northwest Quarter; thence S 89°-45' E, on and along the North line of the Southwest Quarter of said Northeast Quarter, established by an existing line fence and survey monuments found, 12.9 feet; thence S 00°-25' W and parallel to the West line of the Southeast Quarter of said Northwest Quarter, 661.2 feet to the South line of the North Half of the Southwest Quarter of said Northeast Quarter; thence N 89°-46' W, on and along the South line of said North Half, established by survey monuments found, 9.4 feet to the Southwest corner of said North Half; thence N 89°-57' W, on and along the South line of the North Half of the Southeast Quarter of said Northwest Quarter, established by survey monuments found,

APPROVED AS TO FORM AND LEGALITY,

CITY ATTORNEY

320.6 feet; thence N 00°-25' E and parallel to the West line of the Southeast Quarter of said Northwest Quarter, 661.0 feet to the point of beginning, excepting therefrom the Northerly 25.0 feet for Burma Road right-of-way and containing, after said exception, 4.836 acres of land;

The West 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 28, Township 31 North, Range 12 East, containing approximately 19.839 acres, more or less.

SECTION 2. This Ordinance shall be in full force and effect from and after its passage, approval by the Mayor and legal publication thereof.

Vivian G. Schmidt
Councilman

Read the first time in full and on motion by V. Schmidt, seconded by Hinga, and duly adopted, read the second time by title and referred to the Committee on Regulations (and the City Plan Commission for recommendation) and ~~Public Hearing to be held after due legal notice, at the Council~~ Chambers, ~~City-County~~ Building, Fort Wayne, Indiana, on _____, the _____ day of _____, 19__, at _____ o'clock _____ M., E.S.T.

DATE: 9-12-78

CITY CLERK

Read the third time in full and on motion by _____, seconded by _____, and duly adopted, placed on its passage.

PASSED (LOST) by the following vote:

	AYES	NAYS	ABSTAINED	ABSENT	TO-WIT:
TOTAL VOTES					
BURNS					
HINGA					
HUNTER					
MOSES					
NUCKOLS					
SCHMIDT, D.					
SCHMIDT, V.					
STIER					
TALARICO					

DATE: _____

CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as (ZONING MAP) (GENERAL) (ANNEXATION) (SPECIAL) (APPROPRIATION) ORDINANCE (RESOLUTION) No. _____ on the _____ day of _____, 19__.

ATTEST: (SEAL)

_____ CITY CLERK

_____ PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the _____ day of _____, 19__, at the hour of _____ o'clock _____ M., E.S.T.

_____ CITY CLERK

Approved and signed by me this _____ day of _____, 19__, at the hour of _____ o'clock _____ M., E.S.T.

_____ MAYOR

11-24 78

CHARLES W. WESTERMAN, CITY CLERK

THE CITY OF FORT WAYNE

CITY-COUNTY BUILDING • ONE MAIN STREET • FORT WAYNE, INDIANA 46802

city plan commission

18 October 1978

COMMUNICATIONS FROM THE CITY PLAN COMMISSION

The Common Council of the
City of Fort Wayne
City-County Building
One Main Street
Fort Wayne, IN 46802

Gentlemen and Mrs. Schmidt:

Attached hereto is the recommendation of the City Plan Commission on one (1) ordinance concerning the amendment of the Zoning Ordinance (General Ordinance No. 2836, amending Chapter 36 of the Municipal Code of the City of Fort Wayne, Indiana, 1946). The proposed ordinance is designated as:

Bill No. Z-78-09-09

Respectfully submitted,

CITY PLAN COMMISSION

Certified and signed this
18th day of October 1978.

Luben Lazoff

Luben Lazoff
Secretary

THE CITY OF FORT WAYNE

CITY-COUNTY BUILDING • ONE MAIN STREET • FORT WAYNE, INDIANA 46802

city plan commission

18 October 1978

Members of the Common Council
City-County Building
One Main Street
Fort Wayne, IN 46802

Gentlemen and Mrs. Schmidt:

Attached hereto is a copy of a resolution pertaining to one (1) zoning ordinance amendment.

1. Bill No. Z-78-07-09

This ordinance was requested to be WITHDRAWN by the petitioner.

If there are any questions with regard to this ordinance, please feel free to call on us.

Respectfully submitted,

COMMUNITY DEVELOPMENT AND PLANNING
Division of Long Range Planning & Zoning

Gary F. Baeten

Gary F. Baeten
Senior Planner

GFB:pb

Attachment

Bill No. Z-78-09-09

REPORT OF THE COMMITTEE ON REGULATIONS

We, your Committee on Regulations to whom was referred an Ordinance amending the City of Fort Wayne Zoning Map No. I-22

have had said Ordinance under consideration and beg leave to report back to the Common Council that said Ordinance withdrawn PASS.

VIVIAN G. SCHMIDT - CHAIRMAN

JOHN NUCKOLS - VICE CHAIRMAN

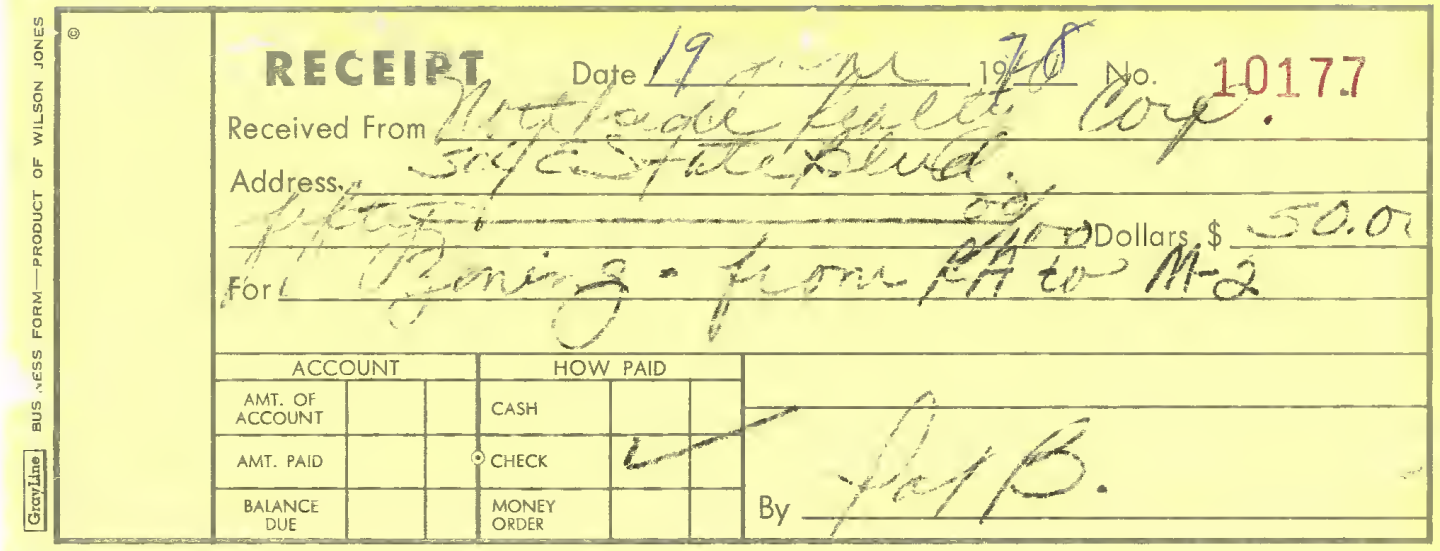
WILLIAM T. HINGA

DONALD J. SCHMIDT

JAMES S. STIER

11-14-78
DATE

CONCURRED IN
CHARLES W. WESTERMAN, CITY CLERK



BUSINESS FORM—PRODUCT OF WILSON JONES

GrayLine

RECEIPT Date 19 June 1978 No. 10177

Received From Northside Realty Corp.

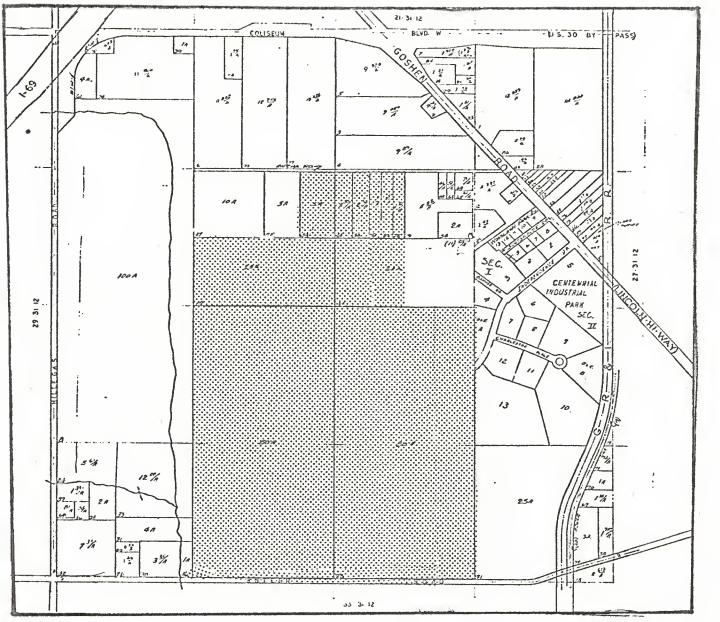
Address 504 E State Blvd.

fifty 00/100 Dollars $ 50.00

For Boning - from PA to M-2

ACCOUNT			HOW PAID		
AMT. OF ACCOUNT			CASH		
AMT. PAID			CHECK	✓	
BALANCE DUE			MONEY ORDER		

By [illegible]



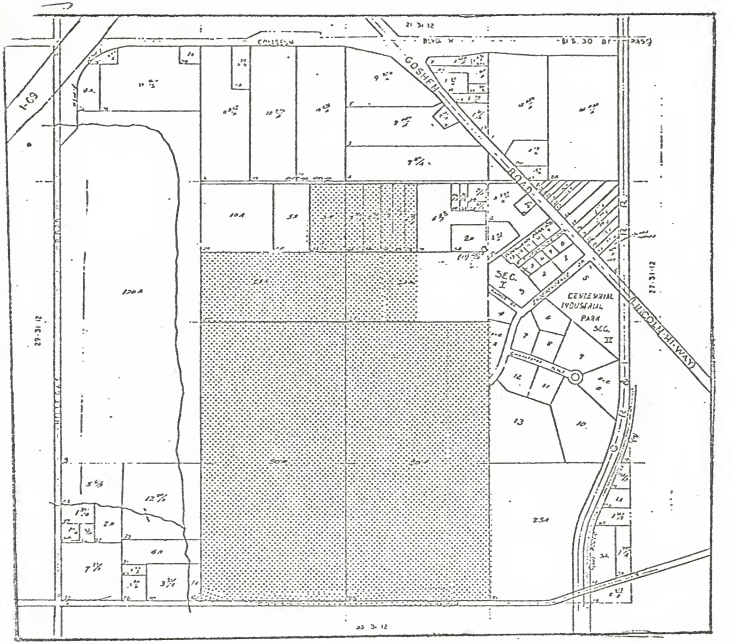
REZONE FROM RA & RI TO MI

MAP NO. I-22

Z-78-09-09

N

BY M.F.C. 7-26-78



REZONE FROM RA & RI TO MI

MAP NO. I-22

Z-78-09-09

BY M.E.C. 7-26-78

PETITION FOR ZONING ORDINANCE AMENDMENT Receipt No. _____

Date Filed _____

Intended Use _____

We NORTHSIDE REALTY CORP., WILLIAM J. HEFNER, RONALD E. HUGUENARD and JEAN HUGUENARD
(Applicant's Name or Names)

do hereby petition your Honorable Body to amend the Zoning Map of Fort Wayne, Indiana, by reclassifying from an RA ~~R-1~~ District to an M-2 District the property described as follows:

The West 1/2 of the Southeast 1/4 of Section 28, Township 31 North, Range 12 East, containing 80 acres, more or less;

The East 1/2 of the Southwest 1/4 of Section 28, Township 31 North, Range 12 East in Allen County, Indiana, containing 80 acres, more or less;

The South 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 28, Township 31 North, Range 12 East, containing 19.887 acres, more or less;

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Beginning on the North line of the Southeast Quarter of said Northwest Quarter at a point situated 990.0 feet, N 90°-00' E (adjoiner deed bearing and is used as the basis for the bearings in this description) of the Northwest corner thereof; thence N 90°-00' E, on and along said North line, established by monuments found, 317.1 feet to the Northeast corner of the Southeast Quarter of said Northwest Quarter; thence S 89°-45' E, on and along the North line of the Southwest Quarter of said Northeast Quarter, established by an existing line fence and survey monuments found, 12.9 feet; thence S 00°-25' W and parallel to the West line of the Southeast Quarter of said Northwest Quarter, 661.2 feet to the South line of the North Half of the Southwest Quarter of said Northeast Quarter; thence N 89°-46' W, on and along the South line of said North Half, established by survey monuments found, 9.4 feet to the Southwest corner of said North Half; thence N 89°-57' W, on and along the South line of the North Half of the Southeast Quarter of said Northwest Quarter, established by survey monuments found, 320.6 feet; thence N 00°-25' E and parallel to the West line of the Southeast Quarter of said Northwest Quarter, 661.0 feet to the point of beginning, excepting therefrom the Northerly 25.0 feet for Burma Road right-of-way and containing, after said exception, 4.836 acres of land;

The West 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 28, Township 31 North, Range 12 East, containing approximately 19.839 acres, more or less.

COMMUNITY DEVELOPMENT AND PLANNING / Division of Long Range Planning and Zoning (CITY PLAN COMMISSION) / Room # 830, City-County Building, One Main Street / Fort Wayne, Indiana 46802 (Phone: 423-7571)

Applicants, Property owners and preparer shall be notified of the Public Hearing approximately ten (10) days prior to the meeting.

SEE ATTACHED LEGAL DESCRIPTION

(Legal Description) If additional space is needed, use reverse side.

(General Description for Planning Staff Use Only)

~~I~~/We, the undersigned, certify that ~~I~~/We are the owner(s) of fifty-one percentum (51%) or more of the property described in this petition.

By: NORTHSIDE REALTY CORP.	500 East State Boulevard		
William J. Hefner, Its President	Fort Wayne, Indiana 46805		
William J. Hefner	500 East State Boulevard		
	Fort Wayne, Indiana 46805		
Ronald E. Huguenard	2650 Congressional Parkway		
Jean Huguenard	Fort Wayne, Indiana 46808		
(Name)	(Address & Zip Code)	(Signature)	

(If additional space is needed, use reverse side)

Legal Description checked by _____

NOTE FOLLOWING RULES

All requests for continuances or requests that ordinances be taken under advisement shall be filed, in writing, in the office of Community Development and Planning, by noon on the Wednesday preceding the meeting of the City Plan Commission at which the ordinance is to be considered. If the request for a continuance or advisement is filed within the required time, the matter will not be put on the agenda for the meeting. It shall be the obligation of the petitioner to notify the same property owners which the Plan Commission had notified by mail that the hearing has been postponed or rescheduled and inform them of the time and place of the meeting at which the ordinance will be considered. All withdrawals of the ordinances must be made in writing prior to the Plan Commission's vote on the ordinance. (FILING FEE: $50.00)

Name and address of the preparer, attorney or agent.

	500 East State Boulevard	
Thomas J. Grant	Fort Wayne, Indiana 46805	(219) 484-5566
(Name)	(Address & Zip code)	(Telephone Number)

COMMUNITY DEVELOPMENT AND PLANNING / Division of Long Range Planning and Zoning (CITY PLAN COMMISSION) / Room # 830, City-County Building, One Main Street / Fort Wayne, Indiana 46802 (Phone: 423-7571)

Applicants, Property owners and preparer shall be notified of the Public Hearing approximately ten (10) days prior to the meeting.

Legal Description of property to be rezoning

Owners of Property

(Name)	(Address & Zip Code)	(Signature)

4181

Admn. Appr._____

DIGEST SHEET

TITLE OF ORDINANCE Zoning Ordinance Amendment 3-78-09-09

DEPARTMENT REQUESTING ORDINANCE Long Range Planning & Zoning - CD&P

SYNOPSIS OF ORDINANCE Generally located on the northwest side of the City, between Goshen Road and Hillegas Roads on the east and west, and between Burma and Butler Roads on the north and south.

EFFECT OF PASSAGE Property is now zoned "RA" District - Suburban Residential and "R1" District - One Family Residential. Property will become "M2" District - General Industrial.

EFFECT OF NON-PASSAGE Property will remain "RA" District - Surburban Residential and "R1" District - One Family Residential.

MONEY INVOLVED (Direct Costs, Expenditures, Savings)_____

ASSIGNED TO COMMITTEE (J.N.)_____